

# SMART STEPS

CHILDREN'S ACADEMY

## CHILD CARE CENTER

### Welcome Letter

Welcome to SSCA we are pleased that you have chosen your child/ren to enroll in our program. We strive to make sure that your child/ren have a great learning experience. As your child/ren enter our program we asked that you list 2 goals that you would like for your child to achieve while in our program. Again, welcome to Smart Steps Children's Academy.

**Goal 1:** \_\_\_\_\_

**Goal 2:** \_\_\_\_\_

*Signature:* \_\_\_\_\_ **(Parent)**

*Signature:* \_\_\_\_\_ **(Staff)**

*Date:* \_\_\_\_\_

Ohio Department of Job and Family Services  
**CHILD MEDICAL STATEMENT FOR CHILD CARE**

|                                       |               |
|---------------------------------------|---------------|
| Child's Name ( <i>print or type</i> ) | Date of Birth |
|---------------------------------------|---------------|

**Note: Sections A and B must be completed by the examining Health Care Practitioner (Physician/Physician's Assistant/Advanced Practice Registered Nurse/Certified Nurse Practitioner):**

**Section A- EXAMINATION**

- The above named child has been examined.
- The above named child is in suitable condition for participation in group care (i.e. free of infectious disease, mentally and physically fit to be in group care).
- The above named child does not have allergies OR is allergic to the following (*please list in space below*):

*Check below, if applicable:*

Additional information that will assist the child care program in providing appropriate child care for the above named child (special health care and developmental considerations) accompanies this form.

Optional: Measurements and Recommended Assessments/Screenings

|              |               |                              |                             |                  |                              |                             |
|--------------|---------------|------------------------------|-----------------------------|------------------|------------------------------|-----------------------------|
| Height _____ | Vision _____  | <input type="checkbox"/> Yes | <input type="checkbox"/> No | Lead _____       | <input type="checkbox"/> Yes | <input type="checkbox"/> No |
| Weight _____ | Hearing _____ | <input type="checkbox"/> Yes | <input type="checkbox"/> No | Hemoglobin _____ | <input type="checkbox"/> Yes | <input type="checkbox"/> No |
| BMI _____    | Dental _____  | <input type="checkbox"/> Yes | <input type="checkbox"/> No | Other: _____     |                              |                             |

Notes:

|   |                          |
|---|--------------------------|
| Signature of Examining Health Care Practitioner | Date of Examination      |
| Name of Examining Health Care Practitioner      | Telephone Number         |
| Street Address                                  | City, State and Zip Code |

**ATTACH A COPY OF THE CHILD'S IMMUNIZATION RECORD INCLUDING DATES (MM/DD/YYYY FORMAT) OF DOSES OF ALL IMMUNIZATIONS.**

**IMMUNIZATION (Complete ONLY ONE SECTION below)**

**Section 5104.014 of the Ohio Revised Code requires immunizations against the following diseases:**

Chicken pox, Diphtheria, Haemophilus influenzae type b, Hepatitis A, Hepatitis B, Influenza, Measles, Mumps, Pertussis, Pneumococcal disease, Poliomyelitis, Rotavirus, Rubella and Tetanus.

**Section B - To be completed by the EXAMINING HEALTH CARE PRACTITIONER:**

The above named child has been immunized against the diseases listed above.

*If an immunization is medically contraindicated or not medically appropriate for the child's age, note any exceptions by listing the specific immunization(s):*

Initials of Examining Health Care Practitioner

Date

**Section C - To be completed by the child's parent ONLY IF WAIVING AN IMMUNIZATION(S):**

I have declined to have my child immunized for reasons of conscience, including religious convictions against all of the diseases listed above or against the following disease(s):

Signature of Parent

Date

Ohio Department of Education - Office of Nutrition  
**CHILD AND ADULT CARE FOOD PROGRAM**  
**ENROLLMENT FORM**

**Required Form for use by Child Care Centers and Head Start Programs**

CACFP programs exempt from having an enrollment form on file are: Emergency Shelters, Outside School Hours, Youth Development & After School at Risk

**Instructions to Complete**

- All parents/guardians are to complete a separate form for each child enrolled at the child care or Head Start center.
- List the child's name, age, birth date, the days and hours normally in care and the meals normally received while in care.
- If schedule listed will frequently vary due to changes in parent/guardian schedule, check response box below chart.
- If the child comes before and after school, list the hours in care for both the morning and afternoon.
- CACFP Federal regulations 226.15(e) (2) require that an enrollment form be **completed annually** and signed by the child's parent or guardian.

**CENTER NAME**

**CHILD'S NAME**  
(please print)

**AGE**

**BIRTHDATE**

month / day / year

**CHECK THE NORMAL DAYS AND HOURS YOUR CHILD IS IN CARE  
 AND THE MEALS RECEIVED WHILE IN CARE**

| Check (✓)<br>Days Child<br>Normally in<br>Care | List hours child normally in care |        |        |        | Check (✓) meals child normally receives while in care |             |       |             |        |                  |  |
|--|-----------------------------------|--------|--------|--------|---|-------------|-------|-------------|--------|------------------|--|
|  | Arrive                            | Depart | Arrive | Depart | Breakfast   | AM<br>Snack | Lunch | PM<br>Snack | Supper | Evening<br>Snack |  |
| Monday   |                                   |        |        |        |   |             |       |             |        |                  |  |
| Tuesday  |                                   |        |        |        |   |             |       |             |        |                  |  |
| Wednesday                                      |                                   |        |        |        |   |             |       |             |        |                  |  |
| Thursday                                       |                                   |        |        |        |   |             |       |             |        |                  |  |
| Friday   |                                   |        |        |        |   |             |       |             |        |                  |  |
| Saturday                                       |                                   |        |        |        |   |             |       |             |        |                  |  |
| Sunday   |                                   |        |        |        |   |             |       |             |        |                  |  |

Yes, the schedule listed above may frequently vary due to changes in parents/guardians schedule.

**SIGNATURE OF  
PARENT/GUARDIAN**

**DATE**

**DAY PHONE  
NUMBER**

**MAILING ADDRESS:  
STREET /APT.**

**CITY**

**ZIP CODE**

In accordance with federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, this institution is prohibited from discriminating on the basis of race, color, national origin, sex (including gender identity and sexual orientation), disability, age, or reprisal or retaliation for prior civil rights activity. Program information may be made available in languages other than English. Persons with disabilities who require alternative means of communication to obtain program information (e.g., Braille, large print, audiotape, American Sign Language), should contact the responsible state or local agency that administers the program or USDA's TARGET Center at (202) 720-2600 (voice and TTY) or contact USDA through the Federal Relay Service at (800) 877-8339. To file a program discrimination complaint, a Complainant should complete a Form AD-3027, USDA Program Discrimination Complaint Form which can be obtained online at: <https://www.usda.gov/sites/default/files/documents/USDA-OASCR%20P-Complaint-Form-0508-0002-508-11-28-17Fax2Mail.pdf>, from any USDA office, by calling (866) 632-9992, or by writing a letter addressed to USDA. The letter must contain the complainant's name, address, telephone number, and a written description of the alleged discriminatory action in sufficient detail to inform the Assistant Secretary for Civil Rights (ASCR) about the nature and date of an alleged civil rights violation. The completed AD-3027 form or letter must be submitted to USDA by:

(1) mail: U.S. Department of Agriculture, Office of the Assistant Secretary for Civil Rights, 1400 Independence Avenue, SW, Washington, D.C. 20250-9410;

(2) fax: (833) 256-1665 or (202)690-7448; or (3) email: program.intake@usda.gov.

This institution is an equal opportunity provider.

Revised 8/2022

**CHILD AND ADULT CARE FOOD PROGRAM: CHILD CARE COMPONENT**  
**INCOME ELIGIBILITY APPLICATION FOR FREE AND REDUCED-PRICE MEALS Fiscal Year 2023-2024**

**INSTRUCTIONS:** To apply for free and reduced-price meals, read the household Letter and instructions on backside of this form. Complete application and return to the center. In accordance with the NSLA, information on this application may be disclosed to other Child Nutrition Programs or applicable enforcement agencies. Parents/guardians are not required to consent to this disclosure. *Part 1* is to be completed by all households. *Part 2* is to be used only for a child living in a household receiving food assistance (SNAP) or Ohio Works First (OWF) benefits. *Part 3* is only for children NOT receiving Food Assistance or OWF benefits. *Part 4* an adult household member must sign and date form; the last 4 digits of social security number must be listed if Part 3 is completed. *Part 5* is optional. \* Asterisks indicate info that must be completed. Form must be completed annually and valid for only 12 months.

|   |     |            |   |   |   |
|---|-----|------------|---|---|---|
| <b>CENTER NAME</b>  |     |            | <b>CHECK IF A FOSTER CHILD</b><br>(The legal responsibility of a welfare agency or court. Attach documentation) | <b>PART 2 – LIST EACH CHILD’S FOOD ASSISTANCE (SNAP) OR OWF CASE NUMBER, IF ANY. A VALID CASE NUMBER CONTAINS 7 DIGITS.</b> |   |
| <b>PART 1 – PRINT INFORMATION FOR ALL CHILDREN ENROLLED AT CENTER</b> |     |            |   | Check type of benefit:  | <input type="checkbox"/> FOOD ASSISTANCE (SNAP) or<br><input type="checkbox"/> OHIO WORKS FIRST (OWF) |
| * NAME OF ENROLLED CHILD(REN)   | AGE | BIRTH DATE |   | CASE NO.  | _____   |
| 1.  |     |            | <input type="checkbox"/>  | CASE NO.  | _____   |
| 2.  |     |            | <input type="checkbox"/>  | CASE NO.  | _____   |
| 3.  |     |            | <input type="checkbox"/>  | CASE NO.  | _____   |
| 4.  |     |            | <input type="checkbox"/>  | CASE NO.  | _____   |

**PART 3 – TOTAL HOUSEHOLD SIZE, TOTAL HOUSEHOLD GROSS INCOME AND HOW OFTEN IT WAS RECEIVED: List names of all household members. List all gross income: list how much and how often. If Part 2 is completed, skip to Part 4.**

| a. LIST NAMES OF ALL HOUSEHOLD MEMBERS INCLUDING CHILDREN LISTED ABOVE IN PART 1 | b. CHECK IF NO/ZERO INCOME | c. GROSS INCOME during the last month (amount earned before taxes & other deductions) and HOW OFTEN IT WAS RECEIVED: Weekly, Every 2 Weeks, Twice Per Month, Monthly, Annually |   |   |                       |
|--|----------------------------|--|---|---|-----------------------|
|  |                            | 1. Earnings from work before deductions  | 2. Welfare payments, child support, alimony | 3. Pensions, retirement, Social Security, SSI, VA | 4. All Other Income   |
| EXAMPLE: JANE SMITH  | <input type="checkbox"/>   | \$ amount / how often  | \$ amount / how often                       | \$ amount / how often                             | \$ amount / how often |
| 1.   | <input type="checkbox"/>   | \$ _____ / _____   | \$ _____ / _____                            | \$ _____ / _____                                  | \$ _____ / _____      |
| 2.   | <input type="checkbox"/>   | \$ _____ / _____   | \$ _____ / _____                            | \$ _____ / _____                                  | \$ _____ / _____      |
| 3.   | <input type="checkbox"/>   | \$ _____ / _____   | \$ _____ / _____                            | \$ _____ / _____                                  | \$ _____ / _____      |
| 4.   | <input type="checkbox"/>   | \$ _____ / _____   | \$ _____ / _____                            | \$ _____ / _____                                  | \$ _____ / _____      |
| 5.   | <input type="checkbox"/>   | \$ _____ / _____   | \$ _____ / _____                            | \$ _____ / _____                                  | \$ _____ / _____      |
| 6.   | <input type="checkbox"/>   | \$ _____ / _____   | \$ _____ / _____                            | \$ _____ / _____                                  | \$ _____ / _____      |

**PART 4 – SIGNATURE & LAST 4 DIGITS OF SOCIAL SECURITY NUMBER: Adult household member must sign/date form. If Part 3 is completed, the adult signing the form must also list last 4 digits of his/her Social Security Number or check the “I do not have a Social Security Number” box.**

I certify that all information on this form is true and correct and that all income is reported. I understand that the center will get Federal Funds based on the information. I understand that CACFP officials may verify the information. I understand that if I purposely give false information, I may be prosecuted.

|                                       |                       |  |
|---------------------------------------|-----------------------|--|
| * SIGNATURE OF ADULT HOUSEHOLD MEMBER | * DATE                | * If Part 3 is completed, insert last 4 digits of Social Security Number <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> |
| Print Name:                           | Daytime Phone Number: | Work Phone Number:   |
| Street / Apt:                         | City / State / Zip:   | County:  |

**PART 5: RACIAL/ETHNIC IDENTITY (Optional): Please check appropriate boxes to identify the race and ethnicity of enrolled child(ren).**

|  |                                |  |
|--|--------------------------------|--|
| <input type="checkbox"/> American Indian or Alaska Native          | <input type="checkbox"/> Asian | <input type="checkbox"/> Black or African American |
| <input type="checkbox"/> Native Hawaiian or Other Pacific Islander | <input type="checkbox"/> White | <input type="checkbox"/> Other                     |

Please mark one ethnic identity:  Hispanic or Latino  Not Hispanic or Latino

Privacy Act Statement: The Richard B. Russell National School Lunch Act requires the information on this application. You do not have to give the information, but if you do not, we cannot approve the participant for free or reduced-price meals. You must include the last four digits of the Social Security Number of the adult household member who signs the application. The Social Security Number is not required when you apply on behalf of a foster child or you list a Supplemental Nutrition Assistance Program (SNAP), Temporary Assistance for Needy Families (TANF) Program or Food Distribution Program on Indian Reservations (FDPIR) case number for the participant or other (FDPIR) identifier or when you indicate that the adult household member signing the application does not have a Social Security Number. We will use your information to determine if the participant is eligible for free or reduced-price meals, and for administration and enforcement of the Program. **State Distribution: July 2023**

**THIS SECTION TO BE COMPLETED BY CENTER. Note: All information above this section is to be filled in by the parent or guardian.**

|   |  |
|---|--|
| Complete information below only if qualifying child(ren) by household income from Part 3.<br>Per the total household size, compare total household income to the USDA Income Eligibility Guidelines to determine correct categorization. When income is listed in different frequencies of pay in Part 3, you must convert all income to annual income before determination. Use the following Annual Income Conversion:<br>Weekly x 52, Every 2 Weeks (biweekly) x 26, Twice per Month (semi-monthly) x 24, Monthly x 12 | Application Certified/Categorized as:<br><input type="checkbox"/> <b>FREE</b> , based on <input type="checkbox"/> Food Assistance/OWF Case No.<br><input type="checkbox"/> Household size and income<br><input type="checkbox"/> Foster Child<br><input type="checkbox"/> <b>REDUCED-PRICE</b> , based on Household size and income<br><input type="checkbox"/> <b>PAID</b> , based on <input type="checkbox"/> Income too high<br><input type="checkbox"/> Incomplete<br><input type="checkbox"/> Invalid case number or information  |
| <b>Total Household Size:</b> _____<br><b>Total Household Income:</b> \$ _____<br>Per: <input type="checkbox"/> week <input type="checkbox"/> every two weeks <input type="checkbox"/> twice per month <input type="checkbox"/> month <input type="checkbox"/> year  | Signature of Sponsor / Center Representative _____ Date Sponsor Certified/Categorized Form _____<br>Effective Date _____ Expiration Date _____<br><small>Note: Effective date is determined by parent or sponsor signature date as selected on CRRS application. If date of parent signature is not within month of certification or immediately preceding month, effective date must be date of sponsor certification.</small><br><small>(From the first of month of date signed)</small><br><small>(Valid until last day of month in which form was signed one year earlier)</small> |

Ohio Department of Job and Family Services  
**CHILD ENROLLMENT AND HEALTH INFORMATION  
 FOR CHILD CARE**

**This form shall be completed prior to the child's first day of attendance and updated annually and as needed.**

|   |  |                       |  |                           |                       |
|---|--|-----------------------|--|---------------------------|-----------------------|
| Child's Name  |  | Date of Birth         |  | First Day at Program/Home |                       |
| Home Address  |  |                       |  | City                      |                       |
| State   |  | Zip Code              | Home Telephone Number  |                           |                       |
| Parent/Guardian Name #1   |  |                       | Relationship to Child  |                           |                       |
| Home Address <input type="checkbox"/> Same as Child's   |  |                       | Home Telephone Number <input type="checkbox"/> Same as Child's       |                           |                       |
| City  |  |                       | State  | Zip                       |                       |
| Email Address (if applicable)   |  |                       | Cell Phone (if applicable)   |                           |                       |
| Parent's Work/School Name   |  |                       | Parent's Work/School Telephone Number                                |                           |                       |
| Parent's Work/School Address  |  |                       |  | City                      |                       |
| Please indicate if this name should be released if a parent/guardian, of a child attending the program/home requests contact information for other parents/guardians. <input type="checkbox"/> Yes <input type="checkbox"/> No  |  |                       |  |                           |                       |
| If you answered yes, please indicate which information above to include on the list <input type="checkbox"/> Work # <input type="checkbox"/> Cell # <input type="checkbox"/> Home # <input type="checkbox"/> Email  |  |                       |  |                           |                       |
| Where can you be reached while your child is in this program/home?  |  |                       |  |                           |                       |
| Parent/Guardian Name #2   |  |                       | Relationship to Child  |                           |                       |
| Home Address <input type="checkbox"/> Same as Child's   |  |                       | Home Telephone Number <input type="checkbox"/> Same as Child's       |                           |                       |
| City  |  |                       | State  | Zip                       |                       |
| Email Address (if applicable)   |  |                       | Cell Phone   |                           |                       |
| Parent's Work/School Name   |  |                       | Parent's Work/School Telephone Number                                |                           |                       |
| Parent's Work/School Address  |  |                       |  | City                      |                       |
| Please indicate if this name should be released if a parent/guardian, of a child attending the program/home, requests contact information for other parents/guardians. <input type="checkbox"/> Yes <input type="checkbox"/> No   |  |                       |  |                           |                       |
| If you answered yes, please indicate which information above to include on the list <input type="checkbox"/> Work # <input type="checkbox"/> Cell # <input type="checkbox"/> Home # <input type="checkbox"/> Email  |  |                       |  |                           |                       |
| Where can you be reached while your child is in this program/home?  |  |                       |  |                           |                       |
| <b>Emergency Contacts:</b> Parents <b>cannot be listed</b> as emergency contacts. List the name of <u>at least one person</u> who can be contacted in the event of an emergency or illness if <b>you cannot be reached</b> . Any person listed should be able to assist in contacting you. At least one person listed must be able to take responsibility for the child in case the parent/guardian cannot be contacted and should be at least 18 years of age. |  |                       |  |                           |                       |
| Name  |  |                       | Name   |                           |                       |
| City  |  | State                 | City   |                           | State                 |
| Telephone Number  |  | Relationship to Child | Telephone Number   |                           | Relationship to Child |
| Other numbers where emergency contact can be reached (if applicable)  |  |                       | Other numbers where emergency contact can be reached (if applicable) |                           |                       |
| Name of Physician or Clinic/Hospital  |  |                       |  |                           |                       |
| Street Address  |  |                       |  |                           |                       |
| City  |  | State                 | Telephone Number   |                           |                       |

Child's Name

**Allergies, Special Health or Medical Conditions, and Medical Foods**

Fill in this section accurately and completely. Please note that if your child has a **current** health or medical condition requiring child care staff to perform child specific care, such as: to monitor the condition, provide treatment, care, or to give medication, the JFS 01236 "Child Medical/Physical Care Plan for Child Care" must be completed and be kept on file at the program/home.

Does your child have any food, medication or environmental allergies? (*check all that apply*)

No

Yes - *check all that apply*     Food     Medication     Environmental    Please list and explain:

Does your child's allergy/allergies require child care staff to monitor your child for symptoms to take action if a reaction occurs, or give emergency medication to your child? (*check one*)

No

Yes - a JFS 01236 "Child Medical/Physical Care Plan for Child Care" must be completed.

Does your child have a developmental delay or special health or medical condition? (*check one*)

No

Yes - please explain

Does the special health or medical condition require child care staff to perform a procedure, or perform child specific care such as: to monitor your child for symptoms or administer medication during child care hours? (*check one*)

No

Yes - a JFS 01236 "Child Medical/Physical Care Plan for Child Care" must be completed.

Is your child currently using any medication or medical food? (*check one*)

No

Yes - please explain

If yes, does this medication or medical food need to be administered at the child care program/home?

No

Yes - a JFS 01217 "Request for Administration of Medication" must be completed and kept on file for each medication and a JFS 01236 "Child Medical/Physical Care Plan for Child Care" must be completed for the medical food.

Does your child have any dietary restrictions, including those for medical, religious or cultural reasons? (*check one*)

No

Yes - please explain

Does this dietary restriction require a modified diet that eliminates all types of fluid milk or an entire food group?

No

Yes - written instructions from the child's health care provider must be on file.

N/A - program does not provide meals or snacks to the child.

Child's Name

List any history of hospitalization, outpatient surgery, or previous health concerns that would be needed to assist the staff or medical personnel in an emergency situation.

Not applicable

List any additional information about your child that would be useful for staff to know, such as fears or ways that your child prefers to be comforted.

Not applicable

List any additional information about your child that would be useful for staff to know, such as eating or sleeping habits.

Not applicable

List any additional information about your child that would be useful for staff to know, such as special routines, or behavior needs.

Not applicable

|              |
|--------------|
| Child's Name |
|--------------|

**Diapering Statement**

|  |   |
|--|---|
| Is your child toilet trained? <input type="checkbox"/> Yes ( <i>If yes, skip to Emergency Transportation Authorization section</i> )                             |   |
| <input type="checkbox"/> No (If no, fill out the following:)   |   |
| The program's policy is to check diapers every ____ hours. Please indicate if you want your child's diaper checked according to the program's policy or another: |   |
| <input type="checkbox"/> I agree with the program's schedule   | <input type="checkbox"/> I do not agree, please check my child's diaper every ____ hours. |

**Emergency Transportation Authorization**

| <b>Give <u>Permission</u> to Transport</b>   | <b>OR</b>               | <b>Do Not Give <u>Permission</u> to Transport</b>   |
|--|-------------------------|---|
| Program or Home Name   | <b>Do not sign both</b> | Program or Home Name  |
| <b>has permission</b> to secure emergency transportation for my child in the event of an illness or injury which requires emergency treatment. The emergency transportation service will determine the facility to which my child will be transported. |                         | <b>does not have permission</b> to secure emergency transportation for my child in the event of an illness or injury which requires emergency treatment. I wish for the following action to be taken: |
| Parent's Signature _____ Date _____  |                         | Parent's Signature _____ Date _____   |

**Acknowledgement of Policies and Procedures**

|   |      |
|---|------|
| I have reviewed and received a copy of the program's or home's policies and procedures/handbook. <input type="checkbox"/> Yes <input type="checkbox"/> No ( <i>check one</i> )    |      |
| This form, after being completed and signed by the parent/guardian, must be reviewed for completeness and signed by the administrator/designee prior to the child receiving care. |      |
| Parent/Guardian Signature(s)  | Date |
| Administrator/Designee Signature  | Date |

|   |                |                                 |                |
|---|----------------|---------------------------------|----------------|
| The form is to be initialed and dated, at least annually, after it has been reviewed by the parent/guardian. This is to indicate all information has stayed the same or changes have been noted. If significant changes are needed, please complete a new form. |                |                                 |                |
| Parent/Guardian Initials  | Date of Review | Administrator/Designee Initials | Date of Review |
| Parent/Guardian Initials  | Date of Review | Administrator/Designee Initials | Date of Review |
| Parent/Guardian Initials  | Date of Review | Administrator/Designee Initials | Date of Review |

**Note:**

This is a prescribed form which must be used by child care providers to meet the requirements to rules 5101:2-12-15, 5101:2-13-15, and 5101:2-14-04. This form must be on file at the program or home on or before the child's first day of attendance and thereafter while the child is enrolled.



Ohio Department of Job and Family Services  
**FAMILY INFORMATION**  
**FOR STEP UP TO QUALITY PROGRAMS (SUTQ)**

|  |         |                   |
|--|---------|-------------------|
| Child's Name (Last)  | (First) | Nickname (If any) |
| <i>By providing complete information about your child, you will be assisting staff in creating a positive experience for him/her while in care. List any information about your child's habits, abilities or personality that you feel will be helpful to the staff while caring for your child.</i> |         |                   |
| Who is in the child's immediate family?  |         |                   |
| Who lives at home with your child?   |         |                   |
| What is the primary language spoken in your child's home?  |         |                   |
| Are there any special family arrangements, such as shared parenting, living in two homes, or custody specifications, etc.? Additional Details?   |         |                   |
| Are there any changes or transitions that your child has recently experienced or is experiencing? (moved from crib to bed, divorce, new home, death of family member, friend or pet) Additional Details?   |         |                   |
| Are there any cultural or religious practices of your family we should be aware of? (Dietary restrictions, clothing, head coverings, etc.)   |         |                   |
| Do you have any pets at home? If so, what are they and what are their names?   |         |                   |
| Has your child had a previous care arrangement? <input type="checkbox"/> Yes or <input type="checkbox"/> No Additional Details? (Center based, in home, with family, with parents, etc.)   |         |                   |
| My child drinks <input type="checkbox"/> milk, <input type="checkbox"/> formula, <input type="checkbox"/> juice or <input type="checkbox"/> water. (Check all that apply)<br>How much and how often?   |         |                   |
| Does your child have any favorite foods?   |         |                   |
| Does your child dislike any foods?   |         |                   |
| Are there any foods your child should not be fed? (Licensing requires documentation be completed for children with food allergies and/or dietary restrictions)   |         |                   |

Please check all of the words that best describe your child's personality and behavior

- active    adventurous    affectionate    anxious    bossy    bright    busy    calm    cautious    cheerful  
 content    creative    curious    easily-angered    emotional    energetic    excitable    friendly    gives-in-easily  
 happy    hesitant    insecure    jealous    likes structure/routines    loud    loving    mellow    outgoing  
 prefers adult attention    quiet    sensitive    serious    shares-well    social    spontaneous    stubborn    tentative  
 other:

Are there additional personality and behavior characteristics that would be useful to know about your child?

Are there things that frighten your child? If so, how does he/she react and what do you do to comfort him/her?

What routines/actions or items do you use to comfort your child?

What causes your child to feel angry or frustrated?

What methods do you use to respond to your child's negative behavior?

Does your child use any special comfort or support items that help him/her go to sleep? If so, what?

What is your child's mood upon waking? (happy, grouchy, clingy, slow to awaken)?

My child sits in a  high chair,  booster,  child size chair or  adult size chair. (Check the one that applies.)

Is your child toilet trained? If not, have you started the toilet training process? Please explain the process used.

Does your child need assistance when using the toilet? If so, how?

What words, gestures or signs does your child use if he/she needs to use the bathroom?

What time does your child normally go to bed at night and wake up in the morning?

What time(s), and for how long, does your child usually nap?

Does your child have trouble sleeping (Night terrors, trouble going to sleep, etc.)? Please explain.

What might you and/or your child be anxious about as he/she starts in this program?

What are you and/or your child excited about as he/she starts in this program?

What are your expectations of this program?

What other information would be helpful for the staff caring for your child to know?

Parent/Guardian's Signature

Date